

APPLICATION FOR PERMIT

Serial No. 11744

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 10 1947
Returned to applicant for correction
Corrected application filed

The undersigned William B. Mainor
Name of applicant
of Henderson, County of Clark

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Detention lagoons of Name of stream, lake, or other source Henderson Sewage Disposal Plant.
2. The amount of water applied for is .80 second-feet. One second-foot equals 40 miners' inches.
3. The water to be used for irrigation. Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following point: in the NE¹/NE¹, Sec. 7, T. 22 S., R. 63 E., M.D.B.&M. whence the NE¹ corner bears N. 64° 33' 30" E. 1436.4 ft. Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 80
- (b) Description of land to be irrigated in N¹/N¹ Sec. 7, T. 22 S., R. 63 E., M.D.B.&M. Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year. Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower.
- (e) Place of use Give location of place of use by legal subdivision.
- (f) Point of return of water to stream Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered
- (h) Use will begin about _____ and end about _____, of each year. Month Month
- (i) Remarks

DESCRIPTION OF PROPOSED WORKS

Water is to be diverted from outlet by means of flumes and ditches to

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

12" gate valve at lower lagoon.

5. Estimated cost of works \$2500.

6. Estimated time required to construct works one year

7. Remarks

For use of applicant

William B. Mainor, Applicant.

By _____

Compared V.S. - A.T.

This sheet inspected _____

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. The water appropriated under this permit is in the form of waste water from the Henderson Sewage Disposal Plant; therefore this permit grants the right to use such water as long as such water reaches the point of diversion of the permittee hereunder. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.80 cubic feet per second.

Actual construction work shall begin on or before November 16, 1947.

Proof of commencement of work shall be filed before December 16, 1947.

Work must be prosecuted with reasonable diligence and be completed on or before November 16, 1948.

Proof of completion of work shall be filed before December 16, 1948.

Application of water to beneficial use shall be made on or before

November 16, 1950. Proof of the application of water to beneficial

use must be filed with State Engineer on or before December 16, 1950.

as Filed JAN 13 1947

root of commencement of work filed OCT 16 1948 WITNESS MY HAND AND SEAL this 19th day
root of Completion of work filed DEC 22 1954

PROOF OF BENEFICIAL USE FILED DEC 22 1954

of May, 1947

Actual Map Filed JAN 17 1955

ALFRED MERRITT SMITH

State Engineer

By

HUGH A. SHAMBERGER - Asst. State Engr.

Jan 30

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Clarke